



Permit #F00037509-F

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00037509-F

**Type of Permit:** FILMING

**Release Date:** 03/24/2011

**Production Company** WARNER BROS TELEVISION  
PRODUCTION

**Producer** Tommy Burns

**Insured Company** WARNER BROS TELEVISION  
**Name** PRODUCTION

**Director** Jeffrey Reiner

**1st AD** Adam Druxman

Contact Phone No. 1 818-954-7201

Contact Phone No. 2

Fax 818-954-7870

Address 4000 WARNER BLVD  
BURBANK, California 91522

**Production Manager** Cathy Mickel Gibson

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Gary Stanek

Primary Phone Office - 818-954-6074

Secondary Phone Mobile - 310-463-1843

**Production Title** WONDER WOMAN

**Type of Production** TV Pilot

**Location Assistant** David Kaufman

Primary Phone Office - 818-954-6074

Secondary Phone Mobile - 310-463-1843

## Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

**Total Permit Fee** \$100.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00037509-F                       | <b>Location Manager</b> | Gary Stanek           |
| <b>Production Company</b> | WARNER BROS TELEVISION PRODUCT... | <b>Primary Phone</b>    | Office - 818-954-6074 |
| <b>Insured Company</b>    | WARNER BROS TELEVISION PRODUCT... | <b>Secondary Phone</b>  | Mobile - 310-463-1843 |
| <b>Production Title</b>   | WONDER WOMAN                      |                         |                       |

**Location Address** 27349 Agoura Rd, Unincorporated Los Angeles County, CA, 91301**Location Type** Vacant Building**Prep Dates** 3/11/2011 - 3/23/2011 07:00 - 19:00 13 days**Film Dates** 3/24/2011 - 3/24/2011 07:00 - 03:00 1 day  
3/25/2011 - 3/25/2011 07:00 - 04:00 1 day**Strike Dates** 3/26/2011 - 3/29/2011 07:00 - 19:00**Open or Closed to the Public** Closed

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** F37509, Agoura rd btw 27349 Agoura rd 200' West 400' East NS Curb WONDER WOMAN (2).pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast        | 5               |
|                              | Cast/Crew vehicles | 75              |                              | Crew        | 75              |
|                              | Condors            | 100             |                              | Extras      | 40              |
|                              | Cube Trucks        | 3               |                              | Sheriff/CHP | 2               |
|                              | Generator          | 1               |                              |             |                 |
|                              | Honey Wagons       | 1               |                              |             |                 |
|                              | Motor Homes        | 5               |                              |             |                 |
|                              | Portable restrooms | 1               |                              |             |                 |
|                              | Semi Trucks        | 6               |                              |             |                 |
|                              | Stakebed Trucks    | 6               |                              |             |                 |
|                              | Trailers           | 3               |                              |             |                 |
|                              | Vans               | 5               |                              |             |                 |

**Filming Activities** Interior and exterior dialogue; Roll up door stunt with squib hits;

| <b>Gunfire</b> | <b>Shot Type</b>     | <b>Load Type</b> | <b>No. Takes Per Day</b> | <b>No. Times Per Take</b> |
|----------------|----------------------|------------------|--------------------------|---------------------------|
|                | Exterior Single Shot | 1/4 load         | 6 - 10                   | 6 - 10                    |
|                | Interior Single Shot | 1/4 load         | 10 - 15                  | 10 - 15                   |

| <b>Special Effects:</b> | <b>Type</b>    | <b>No. Times Per Day</b> | <b>No. Takes Per Take</b> |
|-------------------------|----------------|--------------------------|---------------------------|
|                         | Breaking Glass | 6 - 10                   | 6 - 10                    |



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Bullet hits on things

6 - 10

6 - 10

Smoke effects

6 - 10

6 - 10

**Jurisdiction Political:** Los Angeles County - Supervisor  
District 3**Police:** Los Angeles County  
Sheriff**Fire:** Los Angeles  
County**Thomas Guide Page:** 558**Grid:** E7**Coordinator Note** RIDER F EXTENDS HOURS FROM 2200 TO 0300 ON 03/24/2011 AND FROM 2200 TO 0400 ON  
03/25/2011**Parking Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location

WARNER BROS  
"WONDER WOMAN"



1. DATE/TIME: 3-23-11 FROM 05:00 HOURS TO 3-26-11 07:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

|                                                                                                                                                                                                                                                           |      |                                                                                      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|--|--|--|
| JCI BARBICAGE COMPANY<br>2334 E. EIGHTH ST. CA 90021<br>Ph: (213) 622-9775 • Fax: (213) 622-9790<br>CA Lic # 805357<br>TRAFFIC PLAN DRAWN BY:<br>ISMAEL RODRIGUEZ<br>Traffic control plan is drawn per MUTCD &<br>2009 Work Area Traffic Control Handbook |      |                                                                                      |  |  |  |
| TRAFFIC CONTROL FIRM:                                                                                                                                                                                                                                     |      | PROJECT LOCATION:                                                                    |  |  |  |
| <b>WARNER BROS</b><br><br><b>"WONDER WOMAN"</b>                                                                                                                                                                                                           |      | AGOURA RD<br>200' WEST OF 27349 AGOURA RD TO 400 E<br>CITY OF LOS ANGELES COUNTY, CA |  |  |  |
| LOCATION CONTACT:                                                                                                                                                                                                                                         |      | DAVE STANLEY                                                                         |  |  |  |
|                                                                                                                                                                                                                                                           |      | OFFICE # 818;706.8022                                                                |  |  |  |
| REV#                                                                                                                                                                                                                                                      | DATE | REVISION DESCRIPTION                                                                 |  |  |  |
|                                                                                                                                                                                                                                                           |      |                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                           |      |                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                           |      |                                                                                      |  |  |  |